

# Bus'N USA Chapter

Please Check Off and Fill in all appropriate areas

DATE \_\_\_\_\_

F# \_\_\_\_\_(Pending? )

<b>Membership Application</b>	<input type="checkbox"/>
<b>Badge Order</b>	<input type="checkbox"/>
<b>Dues Payment</b>	<input type="checkbox"/>
<b>Change of Information</b>	<input type="checkbox"/>

NAME \_\_\_\_\_  
(Last) (Husband) (Wife)

ADDRESS (mail) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE(\_\_\_\_\_) \_\_\_\_\_

EMAIL: (Be exact) \_\_\_\_\_

COACH MFG. & MODEL YR \_\_\_\_\_ LENGTH \_\_\_\_\_ SILDE OUT?

OCCUPATIONS(S) (or former) \_\_\_\_\_

### BADGE NAMES (First and last) As you wish them to appear on your Badges

\_\_\_\_\_  
(Husband)

\_\_\_\_\_  
(Wife)

\_\_\_\_\_  
(City, State)

\_\_\_\_\_  
(City,State)

### PLEASE NOTE: "City and State" does not have to be your mailing address

Application for membership MUST be a member of Family Motor Coach Association, Inc. or, must have applied for or be applying for a membership simultaneously with the this application to be eligible for membership in the Bus N USA Chapter of FMCA

HOW DID YOU HEAR ABOUT BUS N USA: \_\_\_\_\_

NEW MEMBERSHIP costs \$40.00 which includes \$20.00 DUES , 2 badges, & Subscription to our Newsletter

ANNUAL DUES of \$20.00 are DUE-August 1<sup>st</sup> each year

MAIL TO : BUS 'N USA Chapter  
c/o Shirley Lewis  
1710 Fryar Ave #106  
Sumner, Wa 98390

### FOR OFFICE USE

Date Received \_\_\_\_\_  
Date Entered \_\_\_\_\_  
Dues Paid Until \_\_\_\_\_  
Badges Ordered \_\_\_\_\_  
New Packet Mailed \_\_\_\_\_

A COPY OF THIS FORM MAY BE USED TO MAIL CHANGES OF INFORMATION TO FMCA HEADQUARTERS